



Rajarshi Shahu Mahavidyalaya (Autonomous), Latur  
Department of Commerce  
Teaching Plan (Term I)

(Academic Year 2022-23)



1. Details of Classes to be taught:

| Sr. No. | Class and Div.  | Sem.   | Name of Teacher     | Course Title                    | Course Code | Credits | Total Lectures | Total Marks |
|---------|-----------------|--------|---------------------|---------------------------------|-------------|---------|----------------|-------------|
| 1       | B.Com. I Div. B | Sem. I | Miss. K. S. Gaikwad | Business Regulatory Framework I | U-BRF-169   | 03      | 50             | 75          |

2. Summary of Lesson Plan:

| Sr. No. | Unit and Chapter to be Covered         | Expected No. of Lectures | Date                           | Academic activities to be organized | No. of Test/Assignment with topic and date |
|---------|--|--------------------------|--------------------------------|-------------------------------------|--|
| 1       | The Indian Contract Act, 1872          | 12                       | 13/07/2022<br>to<br>10/08/2022 | Seminar                             | Activity Based Unit Test - I               |
| 2       | Other Essentials of Contract           | 12                       | 11/08/2022<br>to<br>01/09/2022 |                                     |  |
| 3       | Performance and Discharge of Contract  | 12                       | 05/09/2022<br>to<br>29/09/2022 | Seminar                             | Assignment Unit Test - II                  |
| 4       | Special Contracts: Bailment and Pledge | 14                       | 03/10/2022<br>to<br>13/10/2022 |                                     |  |
| Total   |  | 50                       |                                |                                     |  |

  
Subject Teacher

Miss. K. S. Gaikwad

  
Head  
Dr. P. S. Trimukhe  
Head  
Department of Commerce  
Rajarshi Shahu Mahavidyalaya,  
(Autonomous), Latur

  
Principal  
PRINCIPAL  
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**Rajarshi Shahu Mahavidyalaya (Autonomous), Latur**  
**Department of Commerce**  
**Teaching Plan (Term I)**  
**(Academic Year 2022-23)**



**3. Details of Classes to be taught:**

| Sr. No. | Class and Div.  | Sem.   | Name of Teacher     | Course Title                    | Course Code | Credits | Total Lectures | Total Marks |
|---------|-----------------|--------|---------------------|---------------------------------|-------------|---------|----------------|-------------|
| 1       | B.Com. I Div. C | Sem. I | Miss. K. S. Gaikwad | Business Regulatory Framework I | U-BRF-169   | 03      | 50             | 75          |

**4. Summary of Lesson Plan:**

| Sr. No.      | Unit and Chapter to be Covered         | Expected No. of Lectures | Date                           | Academic activities to be organized | No. of Test/Assignment with topic and date |
|--------------|--|--------------------------|--------------------------------|-------------------------------------|--|
| 1            | The Indian Contract Act, 1872          | 12                       | 13/07/2022<br>to<br>10/08/2022 | Seminar                             | Activity Based Unit Test - I               |
| 2            | Other Essentials of Contract           | 12                       | 11/08/2022<br>to<br>01/09/2022 |                                     |  |
| 3            | Performance and Discharge of Contract  | 12                       | 05/09/2022<br>to<br>29/09/2022 | Seminar                             | Assignment Unit Test - II                  |
| 4            | Special Contracts: Bailment and Pledge | 14                       | 03/10/2022<br>to<br>13/10/2022 |                                     |  |
| <b>Total</b> |  | <b>50</b>                |                                |                                     |  |

  
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**(Academic Year 2022-23)**



**1. Details of Classes to be taught:**

| Sr. No. | Class and Div.  | Sem.   | Name of Teacher     | Course Title           | Course Code | Credits | Total Lectures | Total Marks |
|---------|-----------------|--------|---------------------|------------------------|-------------|---------|----------------|-------------|
| 1       | B.Com. I Div. C | Sem. I | Miss. K. S. Gaikwad | Business Communication | U-BUC-169   | 03      | 50             | 75          |

**2. Summary of Lesson Plan:**


| Sr. No.      | Unit and Chapter to be Covered         | Expected No. of Lectures | Date                           | Academic activities to be organized | No. of Test/Assignment with topic and date |
|--------------|--|--------------------------|--------------------------------|-------------------------------------|--|
| 1            | Introduction to Business Communication | 13                       | 13/07/2022<br>to<br>10/08/2022 | Seminar                             | Activity Based Unit Test - I               |
| 2            | Forms of Business Communication        | 13                       | 11/08/2022<br>to<br>01/09/2022 |                                     |  |
| 3            | Business Correspondence                | 11                       | 05/09/2022<br>to<br>29/09/2022 | Seminar                             | Assignment Unit Test - II                  |
| 4            | Group Communication                    | 13                       | 03/10/2022<br>to<br>13/10/2022 |                                     |  |
| <b>Total</b> |  | <b>50</b>                |                                |                                     |  |

  
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**Department of Commerce**  
**Teaching Plan (Term I)**  
**(Academic Year 2022-23)**



**1. Details of Classes to be taught:**

| Sr. No. | Class and Div.   | Sem.     | Name of Teacher     | Course Title      | Course Code | Credits | Total Lectures | Total Marks |
|---------|------------------|----------|---------------------|-------------------|-------------|---------|----------------|-------------|
| 1       | B.Com. II Div. A | Sem. III | Miss. K. S. Gaikwad | Retail Management | U-REM-378   | 03      | 50             | 75          |

**2. Summary of Lesson Plan:**

| Sr. No.      | Unit and Chapter to be Covered                 | Expected No. of Lectures | Date                           | Academic activities to be organized | No. of Test/Assignment with topic and date |
|--------------|--|--------------------------|--------------------------------|-------------------------------------|--|
| 1            | Introduction to Retail Management              | 13                       | 13.07.2022<br>to<br>30.07.2022 | Seminar                             | Activity Based Unit Test – I               |
| 2            | Consumer Buying Behaviour and Online Retailing | 14                       | 08.08.2022<br>to<br>02.09.2022 |                                     |  |
| 3            | Franchising, Brand and Mall Management         | 13                       | 03.09.2022<br>to<br>06.10.2022 | Seminar                             | Assignment Unit Test - II                  |
| 4            | Retail Communication and Promotion             | 13                       | 07.10.2022<br>to<br>15.10.2022 |                                     |  |
| <b>Total</b> |  | <b>50</b>                |                                |                                     |  |

  
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**Department of Commerce**  
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**(Academic Year 2022-23)**



**1. Details of Classes to be taught:**

| Sr. No. | Class and Div.    | Sem.   | Name of Teacher     | Course Title  | Course Code | Credits | Total Lectures | Total Marks |
|---------|-------------------|--------|---------------------|---------------|-------------|---------|----------------|-------------|
| 1       | B.Com. III Div. B | Sem. V | Miss. K. S. Gaikwad | Corporate Law | U-COL-591   | 03      | 50             | 75          |

**2. Summary of Lesson Plan:**

| Sr. No.      | Unit and Chapter to be Covered | Expected No. of Lectures | Date                           | Academic activities to be organized | No. of Test/Assignment with topic and date |
|--------------|--------------------------------|--------------------------|--------------------------------|-------------------------------------|--|
| 1            | Company and its Forms          | 12                       | 13.07.2022<br>to<br>30.07.2022 | PPT<br>Presentation                 | Activity<br>Based Unit<br>Test – I         |
| 2            | Formation of Company           | 13                       | 08.08.2022<br>to<br>02.09.2022 |                                     |  |
| 3            | Financing of Companies         | 12                       | 03.09.2022<br>to<br>06.10.2022 | PPT<br>Presentation                 | Assignment<br>Unit Test -<br>II            |
| 4            | Management of Company          | 13                       | 07.10.2022<br>to<br>15.10.2022 |                                     |  |
| <b>Total</b> |                                | <b>50</b>                |                                |                                     |  |

  
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Teaching Plan (Term II)  
(Academic Year 2022-23)

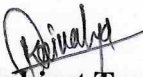


1. Details of Classes to be taught:

| Sr. No. | Class and Div.  | Sem.    | Name of Teacher     | Course Title                     | Course Code | Credits | Total Lectures | Total Marks |
|---------|-----------------|---------|---------------------|----------------------------------|-------------|---------|----------------|-------------|
| 1       | B.Com. I Div. B | Sem. II | Miss. K. S. Gaikwad | Business Regulatory Framework II | U-BRF-269   | 03      | 50             | 75          |

2. Summary of Lesson Plan:

| Sr. No. | Unit and Chapter to be Covered          | Expected No. of Lectures | Date                     | Academic activities to be organized | No. of Test/Assignment with topic and date |
|---------|---|--------------------------|--------------------------|-------------------------------------|--|
| 1       | Sale of Goods Act, 1930                 | 13                       | 08/12/2022 to 28/12/2023 | Seminar                             | Activity Based Unit Test - I               |
| 2       | Indian Partnership Act, 1932            | 13                       | 29/12/2022 to 23/01/2023 |                                     |  |
| 3       | Limited Liability Partnership Act, 2008 | 12                       | 24/01/2023 to 16/02/2023 | Seminar                             | Assignment Unit Test - II                  |
| 4       | Consumer Protection Act, 2019           | 12                       | 20/02/2023 to 29/03/2023 |                                     |  |
| Total   |   | 50                       |                          |                                     |  |

  
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Rajarshi Shahu Mahavidyalaya (Autonomous), Latur  
Department of Commerce  
Teaching Plan (Term II)

(Academic Year 2022-23)



3. Details of Classes to be taught:

| Sr. No. | Class and Div.  | Sem.    | Name of Teacher     | Course Title                     | Course Code | Credits | Total Lectures | Total Marks |
|---------|-----------------|---------|---------------------|----------------------------------|-------------|---------|----------------|-------------|
| 1       | B.Com. I Div. C | Sem. II | Miss. K. S. Gaikwad | Business Regulatory Framework II | U-BRF-269   | 03      | 50             | 75          |

4. Summary of Lesson Plan:

| Sr. No. | Unit and Chapter to be Covered          | Expected No. of Lectures | Date                     | Academic activities to be organized | No. of Test/Assignment with topic and date |
|---------|---|--------------------------|--------------------------|-------------------------------------|--|
| 1       | Sale of Goods Act, 1930                 | 13                       | 08/12/2022 to 28/12/2023 | Seminar                             | Activity Based Unit Test - I               |
| 2       | Indian Partnership Act, 1932            | 13                       | 29/12/2022 to 23/01/2023 |                                     |  |
| 3       | Limited Liability Partnership Act, 2008 | 12                       | 24/01/2023 to 16/02/2023 | Seminar                             | Assignment Unit Test - II                  |
| 4       | Consumer Protection Act, 2019           | 12                       | 20/02/2023 to 29/03/2023 |                                     |  |
| Total   |   | 50                       |                          |                                     |  |

  
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Teaching Plan (Term II)  
(Academic Year 2022-23)



1. Details of Classes to be taught:

| Sr. No. | Class and Div.   | Sem.    | Name of Teacher     | Course Title                          | Course Code | Credits | Total Lectures | Total Marks |
|---------|------------------|---------|---------------------|---------------------------------------|-------------|---------|----------------|-------------|
| 1       | B.Com. II Div. A | Sem. IV | Miss. K. S. Gaikwad | Principles and Practices of Insurance | U-PPI-478   | 03      | 50             | 75          |

2. Summary of Lesson Plan:

| Sr. No. | Unit and Chapter to be Covered                            | Expected No. of Lectures | Date                     | Academic activities to be organized | No. of Test/Assignment with topic and date |
|---------|---|--------------------------|--------------------------|-------------------------------------|--|
| 1       | Introduction to Insurance                                 | 12                       | 08/12/2022 to 31/12/2022 | Seminar                             | Activity Based Unit Test - I               |
| 2       | Reforms of Insurance Sector                               | 12                       | 04/01/2023 to 27/01/2023 |                                     |  |
| 3       | Legal framework of Insurance                              | 12                       | 28/01/2023 to 24/02/2023 | Seminar                             | Assignment Unit Test - II                  |
| 4       | Insurance Services, Claim Settlement and Policy Servicing | 14                       | 25/02/2023 to 29/03/2023 |                                     |  |
| Total   |   | 50                       |                          |                                     |  |

  
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(Academic Year 2022-23)



1. Details of Classes to be taught:

| Sr. No. | Class and Div.   | Sem.    | Name of Teacher     | Course Title              | Course Code | Credits | Total Lectures | Total Marks |
|---------|------------------|---------|---------------------|---------------------------|-------------|---------|----------------|-------------|
| 1       | B.Com. II Div. B | Sem. IV | Miss. K. S. Gaikwad | Corporate Accounting - II | U-COP-475   | 03      | 50             | 75          |

2. Summary of Lesson Plan:


| Sr. No. | Unit and Chapter to be Covered | Expected No. of Lectures | Date                     | Academic activities to be organized | No. of Test/Assignment with topic and date |
|---------|--------------------------------|--------------------------|--------------------------|-------------------------------------|--|
| 1       | Holding Company Accounts       | 12                       | 09/12/2022 to 30/12/2022 | Problem Solving                     | Activity Based Unit Test - I               |
| 2       | Underwriting Accounts          | 13                       | 31/12/2022 to 20/01/2023 |                                     |  |
| 3       | Internal Reconstruction        | 12                       | 21/01/2023 to 17/02/2023 | Problem Solving                     | Assignment Unit Test - II                  |
| 4       | Company Liquidation            | 13                       | 24/02/2023 to 25/03/2023 |                                     |  |
| Total   |                                | 50                       |                          |                                     |  |

  
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Teaching Plan (Term II)  
(Academic Year 2022-23)



1. Details of Classes to be taught:

| Sr. No. | Class and Div.    | Sem.    | Name of Teacher     | Course Title         | Course Code | Credits | Total Lectures | Total Marks |
|---------|-------------------|---------|---------------------|----------------------|-------------|---------|----------------|-------------|
| 1       | B.Com. III Div. B | Sem. VI | Miss. K. S. Gaikwad | Research Methodology | U-REM-691   | 03      | 50             | 75          |

2. Summary of Lesson Plan:

| Sr. No. | Unit and Chapter to be Covered                 | Expected No. of Lectures | Date                           | Academic activities to be organized | No. of Test/Assignment with topic and date |
|---------|--|--------------------------|--------------------------------|-------------------------------------|--|
| 1       | Introduction to Research                       | 10                       | 09/12/2022<br>to<br>03/01/2023 | PPT<br>Presentation                 | Activity<br>Based Unit<br>Test – I         |
| 2       | Formulation of Research Problem and Hypothesis | 12                       | 06/01/2023<br>to<br>30/01/2023 |                                     |  |
| 3       | Data Collection and Sample Design              | 15                       | 31/01/2023<br>to<br>27/02/2023 | PPT<br>Presentation                 | Assignment<br>Unit Test -<br>II            |
| 4       | Processing of Data and Report Writing          | 13                       | 28/02/2023<br>to<br>28/03/2023 |                                     |  |
| Total   |  | 50                       |                                |                                     |  |

  
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